



Lancaster County 4-H/FFA Livestock Booster Club Scholarship Application

Due by July 6

Each year, the Lancaster County 4-H Livestock Booster Club awards two \$500 college scholarships. **Scholarship eligibility is for high school seniors enrolled in Lancaster County 4-H or FFA programs, and planning to enroll in any post-secondary educational institution.** Open to all Lancaster County 4-H/FFA seniors, but preference to those who have exhibited production livestock in 4-H or FFA.

Recipients will be announced at Lancaster County 4-H/FFA Livestock Premium Auction at the Lancaster County Super Fair. A portion of the proceeds from the Livestock Premium Auction funds these scholarships.

*Note: form is available on <http://lancaster.unl.edu/4h/Programs/award.shtml> as a fill-in pdf.
Anyone with Adobe Reader can fill-in, save and print the pdf file.
Form can be submitted by email or mail.*

Conditions of acceptance:

Seniors must plan to enroll in post-secondary education immediately following graduation from high school. Scholarship money will be awarded when candidate has shown he/she is a full-time student in good academic standing, has completed one semester, quarter, or block of classes (depending upon the school's academic schedule) post-graduation, and has enrolled for an immediate second term.

LANCASTER COUNTY 4-H/FFA LIVESTOCK BOOSTER CLUB SCHOLARSHIP APPLICATION

Open to all Lancaster County 4-H/FFA seniors, but preference to those who have exhibited production livestock in 4-H or FFA.

Name of 4-H member _____

Home address _____

City _____ State _____ Zip _____

Phone (daytime) _____ (evening) _____

What post-secondary educational institution do you plan to attend? _____

What will be your major(s)? _____

Please provide the following information.

List 4-H and/or FFA projects and number of years in each project (e.g.: 4-H/FFA Market Beef - 4 years, 4-H

Cooking 101 - 1 year) _____

List 4-H and/or FFA experiences (contests, community service projects, 4-H Teen Council, 4-H Clover College, etc.) _____

Describe how 4-H and/or FFA has made you more aware about the agricultural industry _____

Where do you see your future in the agriculture? _____

How has 4-H and/or FFA contributed to your future goals and objectives? _____

TWO WAYS TO SUBMIT APPLICATION — DUE BY JULY 6

E-MAIL — click check box below and email to lancaster4H@unl.edu

I agree the information provided is true and accurate.

OR

**MAIL — print, sign below and mail to: Nebraska Extension in Lancaster County,
444 Cherrycreek Road, Suite A, Lincoln, NE 68528**

I agree the information provided is true and accurate.

(Signature of applicant) Date _____