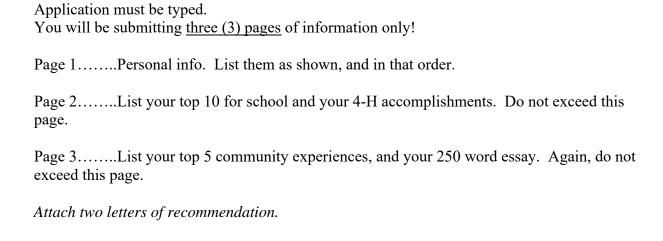
Martha and Don Romeo Scholarship 2017



This Scholarship is awarded during the Nebraska Association of Fair Managers Convention Banquet, which will be held in Kearney, Nebraska, on Sunday, January 22, 2017 at noon.

Winners will be notified by January 5, 2017.

Return this form to your <u>County Extension Office by</u> <u>December 1, 2016.</u>

No photos.

To all Extension Offices in Nebraska: please return finalists to the address below.

(One male and one female finalist will be selected by each 4-H award committee in the Local Extension Office) Send only 1 male and 1 female, Please!

The county finalist application must be submitted on or before December 8, 2016 to:

NEBRASKA ASSOCIATION OF FAIR MANAGERS

C/O Maxine Schatz 1021 9th Street Auburn NE 68305 402 274-3735 schatz@windstream.net

[&]quot;Instructions for Extension Office."

MARTHA AND DON ROMEO SCHOLARSHIP FUND NEBRASKA ASSOCIATION OF FAIR MANAGERS

The Nebraska Association of Fair Managers will award a \$500 scholarship to one qualifying 4-H male and a \$500 scholarship to one qualifying 4-H female who are graduating seniors in the State of Nebraska and who plan to continue with post high school education. The scholarship will be awarded at the annual NAFM convention in January.

The selection of the scholarship recipients will be made by the NAFM Scholarship Committee whose members will consider the following:

- 1. Each applicant must have exhibited his/her 4-H projects in a County Fair or at the State Fair within the last four years.
- 2. Each applicant must hold a 2.5 high school grade point average (based on a 4.0 system). Each applicant must also maintain a 2.5 grade point average for the first semester in college and carry at least 12 credit hours.
- 3. Each applicant must agree to apply the scholarship funds for tuition or fees at a two or four year college or its equivalent, to be judged by the committee.
- 4. Each applicant must have demonstrated support for his/her school and community.
- 5. Each applicant must exhibit during the application process a desire to achieve the goals of which he/she is capable.
- 6. Financial need will not be considered in the selection process.
- 7. One male and/or female finalist will be selected by each 4-H award committee in the Local Extension Office.

Applications are due in the applicant's local County Extension Office by December 1, 2016.

Local County Extension Offices <u>must submit</u> finalist applications on or before <u>December 8</u>, <u>2016</u> to: <u>NEBRASKA ASSOCIATION OF FAIR MANAGERS</u>

C/O Maxine Schatz 1021 9th Street Auburn NE 68305 402 274-3735

for information only email schatz@windstream.net

GUIDELINE FOR EVALUATING MARTHA AND DON ROMEO SCHOLARSHIP

Experie	ence in 4-H Activities	60%
	Size and Scope	
	Learning Experience	
	Knowledge and Skills Gained	
	Volunteer Leadership	
	Elected and Appointed Leadership	
Citizen and	Community Service	25%
	Non 4-H Activities	
	Contribution to School and Community	
Future Goal	S	15%
	Education Objectives	
	Plans for Attaining Objectives	
	Value of 4-H Experience in Establishing Goals	

Martha and Don Romeo Scholarship Nebraska Association of Fair Managers

Name:
Address:
City, State, Zip:
County (that you are a 4H member)
Phone:
High School Attending:
Date of Birth:
Parents Name:
Address:
Career Choice:
Choice of College:

List Your Top Ten Honors, Activities, and Accomplishments. (you may elaborate on them but stay within 1 page)
1.
2.
3.
4.
5.
6.
7.
8.
9.
10.
List Your Top Ten Accomplishments in 4-H.
List Your Top Ten Accomplishments in 4-H. 1.
1.
1. 2.
 2. 3.
 1. 2. 3. 4.
 1. 2. 3. 4. 5.
 1. 2. 3. 4. 5. 6.
 1. 2. 3. 4. 5. 6. 7.

List The Top 5 Church, Community, or other activities you have participated in.
1.
2.
3.
4.
5.
In 250 words or less, explain how your experiences in 4-H have benefited you and how they will help attain your future goals.
☐ Attach two letters of recommendation.
I certify that above statements are true, complete, and correct to the best of my knowledge.
Applicants Signature:
Date:

Return this application to your local Extension Office by December 1st, 2016.
3.