



**(Leadership Opportunities for Growth in Nebraska 4-H)**

**Be a LEADER in the LOG N 4-H Group!!**

**Applications Due April 30th**

**Cost \$85**

Leadership Opportunities for Growth in Nebraska 4-H is a special group for Panhandle youth in grades 5<sup>th</sup> through 7<sup>th</sup>, during the 2020-2021 school year. Members will gain leadership skills while meeting other youth from around the Panhandle. Participants will attend a camp at the State 4-H Camp in Halsey, Nebraska on May 25th and 26th. The cost of the camp is \$85 (*check with your local 4-H Councils to see if scholarships are available*). At the camp, participants will develop leadership skills, conquer canoeing, master the high wires, and zoom down the zipline.

**Conditions of Acceptance:** By accepting this camp opportunity, you will take on the challenge of preparing for the unknown future before you!! As Extension Staff, we will continue to challenge you to take your service learning project home and continue with the Next Chapter offerings in the future.

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Please complete the following questions and submit your signed form to the address or email on the following page.

Student Name \_\_\_\_\_

Home address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (daytime) \_\_\_\_\_ (evening) \_\_\_\_\_

Email (parent) \_\_\_\_\_

Email (student) \_\_\_\_\_

Student's cell phone \_\_\_\_\_ T-shirt size \_\_\_\_\_

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Why would you like to be involved in LOG N 4-H? Name a leadership skill you hope to learn and why?

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What changes would you like to see and be a part of within your community?

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I agree the information provided is true and accurate.

\_\_\_\_\_  
(Signature of applicant)

Date \_\_\_\_\_

My student is allowed to participate in the LOG N 4-H group. If my student is a current 4-H member, I will fill out the full health form on 4hOnline. If my student is not a current 4-H member, I agree to fill out a paper health form before my child goes to camp.

\_\_\_\_\_  
(Signature of parent/guardian)

Date \_\_\_\_\_

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Submit your application by mailing to: **Garden County Extension Office,  
PO Box 350, Oshkosh, NE 69154**

Or Scan and email to: **spaisley3@unl.edu**

**DUE by Friday, April 30th!!!!**