



4-H HORSE CAMP REGISTRATION FORM

Fort Robinson State Park, June 8-10, 2023

Please return <u>registration form</u> with <u>total fees</u> (payable to UNL Extension) AND <u>Nebraska 4-H</u> <u>Participant Permission and Health Form</u> by **May 12, 2023,** to:

Nebraska Extension Dawes County, 250 Main St., Suite 8, Chadron, NE 69337 Contact:

Tessa Reece, Extension Assistant at (308) 432-3373, tessa.reece@unl.edu

| Please Circle: | Male / Female Youth / Adult | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Name: | Years of Attendance: | | | | | | | |
| (Youth only): Age before | re January 1, 2023Grade Level for Fall 2023 | | | | | | | |
| (Youth only): Are you a | 4-H Member?What county? | | | | | | | |
| Mailing Address: | | | | | | | | |
| Email Address: | Telephone Number: | | | | | | | |
| Fees: - Paid camper fee | s include all activities, insurance, stall for two nights (one horse) at Mare | | | | | | | |
| Barn/Stables, craft tick | et, Country Cookout, and Country Style Breakfast. | | | | | | | |
| Youth Camper | <u>\$65</u> | | | | | | | |
| Adult Camper \$65 (participating as an individual) Adult Camper \$55 (participating as a parent/guardian of a paid youth camper) | | | | | | | | |
| | | | | | | | | |
| *Additional Hance Co. | Please see reverse side for more information and to select Size and Quantity | | | | | | | |
| | ${f 2}$ ${f 515/stall/night}$ (stalls for Wednesday night are not provided. Please reserve your additional night | | | | | | | |
| below) Please circle additional | I nights and number of stall(s): Wednesday | | | | | | | |
| TOTAL FEES: | PLEASE NOTE: There will be a \$5.00 handling charge for all refunds | | | | | | | |
| | d Country Cookout tickets may be purchased for \$15 each; Extra breakfast tickets may be during camp registration/check in. ** | | | | | | | |
| ********** | *************** | | | | | | | |
| Nebraska Extension, Daw injury, or loss to campers, | DIANS MUST READ, COMPLETE AND SIGN THE FOLLOWING: es County, Fort Robinson, or any other associate involved will not be responsible for any accident, horses, spectators, attendants, or other persons. The camper agrees to indemnify the camp and laim or liability for damages caused by her/him or his/her animal. WARNING: Under Nebraska | | | | | | | |
| Law, an equine profession | roal is not liable for an injury to, or death of participant in equine activities resulting from the ctivities pursuant to 25-21.249 to 25-21.253 NRS. | | | | | | | |
| Camper Signature | Parent/Guardian Signature | | | | | | | |

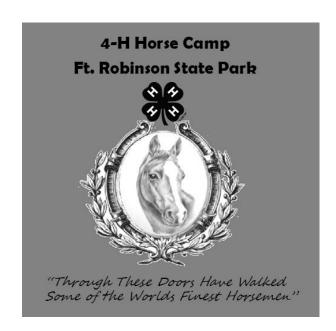
Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska—Lincoln cooperating with the Counties and the United States Department of Agriculture.



4-H Horse Camp **T-Shirt**

Order by May 12

Have a lasting reminder of this great family experience!



GILDAN'

SIZE CHART

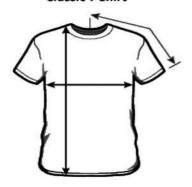
MEASUREMENTS IN INCHES

Length: shoulder seam at collar to bottom hem

Width: armhole to armhole across chest

Sleeve Center Back (SCB): center of back down to bottom of sleeve

Classic T-Shirt



| Inisex | xs | s | М | L | XL | 2XL | 3XL | 4XL | 5XL |
|----------------|-------------|-------------------|---------------------|---------------------|---------------|------|-------|-------|-------|
| Length | × | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |
| Width | × | 18 | 20 | 22 | 24 | 26 | 28 | 30 | 32 |
| SCB | × | 15.63 | 17 | 18.5 | 20 | 21.5 | 22.88 | 24.25 | 25.38 |
| Youth (Age) | XS (6-7) | S (8-9) | M (10-12) | L (14-16) | XL (18-20) | | | | |
| Length | 20.5 | 22 | 23.5 | 25 | 26.5 | | | | |
| Width | 16 | 17 | 18 | 19 | 20 | | | | |
| SCB | 13.5 | 14.5 | 15.5 | 16.5 | 17.5 | | | | |

In 2023, the Horse Camp committee will provide ONE shirt per registration. Please mark your size below. Additional

shirts will be \$10 or \$12 for XXL or larger and can be marked below. Please specify numbers of extra shirts.

Adult Sizes: (Qty) **Youth Sizes:** (Qtv) X-Small Small Medium Small Medium Large Large X-Large XXL or _ X-Large

Add up your total here and put total on front of registration. Total due for extra shirts \$

T-SHIRT INFORMATION: 50% preshrunk cotton, 50% polyester; DryBlend™ fabric wicks moisture away from the body; Double-needle stitching throughout; Taped shoulder-toshoulder; Seamless collar; Heat transfer label.

